

2.

## PINE RIVERS A.H & I.ASSOCIATION

### PHOTOGRAPHY

**RULES: Chief Steward: Deb Gavin**

Exhibitors may enter in each section.

All prints-Black/ White & Colour, **MUST** be suitably mounted on Matte boards or cardboard. (No Masonite or Laminated mounts accepted.)Maximum print size – 30cmx20cm plus 5cm border, (12"x8" plus 2" border.). Prints may be home or commercially processed (Film or Digital).

But must be of Photography Quality.

No print winning an award in previous years will be accepted.

Classes 1-12 are for the budding 17years and over group.

Classes 13-18 are limited to Junior Photographers 16years and under.

A Grade photographers section see last page.

**Please note no titles on the front of the prints.**

**Put your name address phone no or email on the back of your matt board with the title and class entered. Not on the photo please.**

**ENTRIES CLOSE with Chief Steward at 8.30pm on Monday 27th July 2020.**

#### **Delivery Times:**

Entries will be accepted at the Photography Pavilion

**(Please use entrance at the side of the building near Main Office)**

Pine Rivers Show Grounds.

***Saturday 25<sup>th</sup> July 2020 between 9am & 5pm.***

***Sunday 26<sup>th</sup> July 2020 between 9am & 5pm.***

***Monday 27<sup>th</sup> July 2020 between 9am & 8.30pm.***

***Judging will commence on Wednesday 29<sup>th</sup> July 2020.***

All the Judges have commented on the Quality of your work last year, They have offered their services again for 2020. Those who enter will have the opportunity to meet and speak with them on the Thursday night the **30<sup>th</sup> July 2020** at the meet and greet night between **6pm to 9pm.**

The cost for the evening is just \$5 with finger food and Drinks.

Hope you can attend!

## TERMS AND CONDITIONS OF ENTRY

I HEREBY DECLARE THAT ANY AND ALL ENTRIES SUBMITTED INTO THE PINE RIVERS PHOTO COMPETITION ARE DONE BY AN AMATUER, UNLESS BEING SUBMITTED INTO THE A GRADE SECTION.

TO HAVE ANY OR ALL ENTRY'S SUBMITTED INTO THE A GRADE SECTION, IF I THE APPLICANT HAS SOLD ANY WORK FOR PHOTOGRAPHIC SERVICES.

IF AT ANY TIME THAT IT IS FOUND THAT THE APPLICANT HAS MISREPRESENTED THEIR WORK AS AN AMATUER, FOUND TO BE PUBLISHED IN A GRADE MANNER ANY OR ALL MONEY'S AND AWARDS CAN BE RESINDED OR RECOVERED.

DEFINITION OF AMATUER –

ANY PERSON THAT DOES NOT RECIEVE MONEY FOR THEIR PHOTO'S OR SERVICES.

DEFINITION OF A GRADE –

RECIEVES MONEY FOR THEIR PUBLISHED WORKS OR SERVICES OR PREVIOUS PINE RIVERS SHOW CHAMPIONS.

BY SIGNING THIS AGREEMENT YOU HEREBY ABIDE BY THE TERMS HEREIN STATED.

\_\_\_\_\_  
NAME OF APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF APPLICANT OR PARENT/GUARDIAN IF UNDER 18.

Name;.....Contact No;.....

Email or Address;.....

**Class 1. B/W Print**

**PORTRAIT**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 2. Colour Print**

**PORTRAIT**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 3. B/W Print**

**LANDSCAPE / PICTORIAL**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 4. Colour Print**

**LANDSCAPE / PICTORIAL**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 5. B/W Print**

**ANIMAL / BIRD STUDY**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 6. Colour Print**

**ANIMAL / BIRD STUDY**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 7. B/W or Colour**

**SPORTS / ACTION**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

**Class 8. B/W or Colour**

**STILL LIFE**

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

Name;.....Contact No;.....  
Email or Address;.....

**Class 9. B/W or Colour Print**

**Class 10. B/W or Colour Print**

**HOLIDAYS in AUSTRALIA**

**HOLIDAYS OVERSEAS**

- |          |          |
|----------|----------|
| 1) ..... | 1) ..... |
| 2) ..... | 2) ..... |
| 3) ..... | 3) ..... |
| 4) ..... | 4) ..... |
| 5) ..... | 5) ..... |
| 6) ..... | 6) ..... |

**Class 11. Digital Composition Art**

**Class 12. B/W or Colour**

**(Using your photos & computer art)**

**FLORA**

- |          |          |
|----------|----------|
| 1) ..... | 1) ..... |
| 2) ..... | 2) ..... |
| 3) ..... | 3) ..... |
| 4) ..... | 4) ..... |
| 5) ..... | 5) ..... |
| 6) ..... | 6) ..... |

**WHAT THE JUDGES LOOK FOR IN EACH SECTION**

- Portrait;** Single person posed studio or location shot.
- Landscapes / Pictorial;** The capture of interesting scenery either country or city an image that tells a story.
- Animal / Bird Study;** Close-ups are the best to record your subject.
- Sports / Action;** Dramatic action excels.
- Still Life;** Static objects telling a story of their own.
- Holiday / Travel;** Exotic, Colourful Destinations.
- Flora;** Plant life in its glory.
- Digital Composition;** Creative computer manipulation of the original image.

Some general rules avoid harsh light behind your subject; watch out for whites that glare in the light. **ABOVE ALL ENJOY WHAT YOU DO.**

**BLACK OR WHITE Matte Boards**

PLEASE NOTE; print size no larger than 12"x 8"( 20cm x 30cm) and no smaller than 6"x 4"(15cm x 10cm) with a 2" matt border (5cm) **NO LARGER PLEASE.**

Call me if you need any mattes DEB 0407 270 761.

Please Note; Entrants must be 16 years & under.

Name; .....Contact No;.....

Email or Address;.....

Age;.....

**Class 13. B / W or Colour**

**Class 14. B/W or Colour**

**PORTRAIT**

**ANIMAL / BIRD STUDY**

- |          |          |
|----------|----------|
| 1) ..... | 1) ..... |
| 2) ..... | 2) ..... |
| 3) ..... | 3) ..... |
| 4) ..... | 4) ..... |
| 5) ..... | 5) ..... |
| 6) ..... | 6) ..... |

**Class 15. B /W or Colour**  
**LANDSCAPE / PICTORIAL**

**Class 16. B /W or Colour**  
**FLORA**

- |          |          |
|----------|----------|
| 1) ..... | 1) ..... |
| 2) ..... | 2) ..... |
| 3) ..... | 3) ..... |
| 4) ..... | 4) ..... |
| 5) ..... | 5) ..... |
| 6) ..... | 6) ..... |

**Class 17. B/W or Colour**  
**STILL LIFE / ACTION**

**Class 18. B /W or Colour**  
**Digital Composition Art**  
**(using your photos & computer art)**

- |          |          |
|----------|----------|
| 1) ..... | 1) ..... |
| 2) ..... | 2) ..... |
| 3) ..... | 3) ..... |
| 4) ..... | 4) ..... |
| 5) ..... | 5) ..... |
| 6) ..... | 6) ..... |

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International Foundation For Photography

# A Grade Photographers

This section is opened to A Grade Photographers  
who cannot enter the amateur sections.

Entry times per amateur entry form.

## ENTRY FORMS.

Name; .....

Business Name; .....

Email; .....

Phone number; .....

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Please leave some business cards on my table so I can hand them out.

\$3 each print.

**ALL Entries must have a title & name (ON THE BACK of the Print)**

**PLEASE NOTE;**

**NEW SIZE SAME AS AMATEUR 8" x 12"inch.**

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### Section 1. B/W or Colour Prints

#### PORTRAITS

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

### Section 2. B/W or Colour Prints

#### WEDDINGS

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

### Section 3. B/W or Colour Prints

#### FAMILY & BABIES

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

### Section 4. B/W or Colour Prints

#### ACTION

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

# A Grade Photographers

Name; .....  
Business Name; .....  
Email; .....  
Phone number; .....

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## Section 5. B/W or Colour Prints TRAVEL / HOLIDAYS

- 1) .....
- 2).....
- 3).....
- 4).....
- 5).....
- 6).....

## Section 6. B/W or Colour Prints ANIMALS

- 1) .....
- 2).....
- 3).....
- 4).....
- 5).....
- 6).....

## Section 7. B/W or Colour Prints Digital Composition Art

- 1) .....
- 2).....
- 3).....
- 4).....
- 5).....
- 6).....

## Section 8. B/W or Colour Prints STILL LIFE

- 1) .....
- 2).....
- 3).....
- 4).....
- 5).....
- 6).....

## Section 9. B/W or Colour Prints FLORA

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....

## Section 10. B/W or Colour Prints LANDSCAPE / PICTORIAL

- 1) .....
- 2) .....
- 3) .....
- 4) .....
- 5) .....
- 6) .....



# **PINE RIVERS A.H & I. ASSOCIATION**

## **PHOTOGRAPHY**

**Just** a quick note; if you are unable to drop off your photos on the dates supplied, ring Deb 0407 270 761 to arrange a drop off at my address  
15 Dudley Court, Burpengary. 4505  
Even the week before the drop off date.

### **Collection:**

**Exhibits** may be collected from the stewards at the Photography Display.

**After 5pm - 6pm Sunday 2<sup>nd</sup> August 2020**

**Sat 8<sup>th</sup> August 2020, 9am –noon.**

As this will give us time to take them off the wall ready for collection if you cannot collect your work we will take back to my home for safe keeping you can either collect from me or we can make other arrangements.

## **ENTRY FEES**

Entry fees will be **\$3** for each print in all sections. Cash Only Please

## **PRIZES**

This year there will be prizes for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> winners in each category.

We will still have our Highly Commended winners as well.

**CHAMPION PRINT SENIOR – TROPHY & SASH**

**CHAMPION PRINT JUNIOR - TROPHY & SASH**

**RESERVE CHAMPIONS – SASH**

**A GRADE WINNER - TROPHY & SASH**

**Trophies supplied – PINE RIVERS A.H & I. ASSOCIATION.**

### **Further Information;**

Please contact the Chief Steward, Deb Gavin,

Mobile; 0407 270 761

Email address; [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)

Or

Show Office Ph; 3205 2597

Email; [admin@pineriversshow.org.au](mailto:admin@pineriversshow.org.au)



2020

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# Pine Rivers Show

Friday to Sunday

31st July, 1st & 2nd August

## Photography Schedule

Film & Digital

Photography Section



**For Further information, Please ring Photography Steward, Deb Gavin**

**Mob: 0407 270 761**

**Email: [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)**

**Show Office Ph: 3205 2597 / [www.pineriversshow.org.au](http://www.pineriversshow.org.au)**