



2021

# Pine Rivers Show

Friday to Sunday

**30th & 31st July**

**1st August**

## Photography Schedule

*Film & Digital*

*Photography Section*



**For Further information, Please ring Photography Steward, Deb Gavin**

**Mob: 0407 270 761**

**Email: [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)**

**Show Office Ph: 3205 2597 / [www.pineriversshow.org.au](http://www.pineriversshow.org.au)**

# A Grade Photographers

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone number: \_\_\_\_\_

## Section 5. B/W or Colour Prints TRAVEL / HOLIDAYS

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## Section 6. B/W or Colour Prints ANIMALS

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## Section 7. B/W or Colour Prints Digital Composition Art

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## Section 8. B/W or Colour Prints STILL LIFE

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## Section 9. B/W or Colour Prints FLORA

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## Section 10. B/W or Colour Prints LANDSCAPE / PICTORIAL

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

## TERMS AND CONDITIONS OF ENTRY

I HEREBY DECLARE THAT ANY AND ALL ENTRIES SUBMITTED INTO THE PINE RIVERS PHOTO COMPETITION ARE DONE BY AN AMATUER, UNLESS BEING SUBMITTED INTO THE A GRADE SECTION.

TO HAVE ANY OR ALL ENTRY'S SUBMITTED INTO THE A GRADE SECTION, IF I THE APPLICANT HAS SOLD ANY WORK FOR PHOTOGRAPHIC SERVICES.

IF AT ANY TIME THAT IT IS FOUND THAT THE APPLICANT HAS MISREPRESENTED THEIR WORK AS AN AMATUER, FOUND TO BE PUBLISHED IN A GRADE MANNER ANY OR ALL MONEY'S AND AWARDS CAN BE RESINDED OR RECOVERED.

DEFINITION OF AMATUER –

ANY PERSON THAT DOES NOT RECIEVE MONEY FOR THEIR PHOTO'S OR SERVICES.

DEFINITION OF A GRADE –

RECIEVES MONEY FOR THEIR PUBLISHED WORKS OR SERVICES OR PREVIOUS PINE RIVERS SHOW CHAMPIONS.

BY SIGNING THIS AGREEMENT YOU HEREBY ABIDE BY THE TERMS HEREIN STATED.

\_\_\_\_\_

NAME OF APPLICANT

\_\_\_\_\_

DATE

\_\_\_\_\_

SIGNATURE OF APPLICANT OR PARENT/GUARDIAN IF UNDER 18.

## PHOTOGRAPHY

### RULES

**Chief Steward: Deb Gavin**

Exhibitors may enter in each section.

All prints-Black/ White & Colour, **MUST** be suitably mounted on Matte boards or cardboard. (No Masonite or Laminated mounts accepted.)Maximum print size – 30cmx20cm plus 5cm border, (12"x8" plus 2" border.).

Prints may be home or commercially processed (Film or Digital).

But must be of Photography Quality.

No print winning an award in previous years will be accepted.

Classes 1-12 are for the budding 17years and over group.

Classes 13-18 are limited to Junior Photographers 16years and under.

A Grade photographers section see last page.

**Please note no titles on the front of the prints.**

**Put your name address phone no or email on the back of your matt board with the title and class entered. Not on the photo please.**

**ENTRIES CLOSE with Chief Steward at 8.30pm on Monday *26th July 2021***

**Delivery Times:**

***Entries will be accepted at the Show Hall near the Main Gate .  
entrance around the front of the Building.***

Pine Rivers Show Grounds.

***Saturday 24th July 2021between 9am & 5pm  
Sunday 25th July 2021 between 9am & 5pm  
Monday 26th July 2021 between 9am & 8.30pm***

Judging will commence on Wednesday ***28th July 2021.***

All the Judges have commented on the Quality of your work last year,

They have offered their services again for **2021**. Those who enter will have the opportunity to meet and speak with them on the Thursday night the ***29th July 2021*** at the meet and greet night between **6pm to 9pm.**

The cost for the evening is just \$5 with finger food and Drinks.

Hope you can attend!



# **PINE RIVERS A.H & I. ASSOCIATION**

## **PHOTOGRAPHY**

**Just** a quick note; if you are unable to drop off your photos on the dates supplied, ring Deb 0407 270 761 to arrange a drop off at my address  
15 Dudley Court, Burpengary. 4505  
Even the week before the drop off date.

### **Collection:**

**Exhibits** may be collected from the stewards at the Photography Display.

***After 5pm -6pm Sunday 1st August 2021***  
***Sat 7th August 2021, 9am -noon.***

As this will give us time to take them off the wall ready for collection if you cannot collect your work we will take back to my home for safe keeping you can either collect from me or we can make other arrangements.

### **ENTRY FEES**

Entry fees will be **\$3** for each print in all sections.

### **PRIZES**

This year there will be prizes for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> winners in each category.

We will still have our Highly Commended winners as well.

**CHAMPION PRINT SENIOR – TROPHY & SASH**

**CHAMPION PRINT JUNIOR - TROPHY & SASH**

**RESERVE CHAMPIONS – SASH**

**A GRADE WINNER - TROPHY & SASH**

**Trophies supplied – PINE RIVERS A.H & I. ASSOCIATION.**

### **Further Information:**

Please contact the Chief Steward: Deb Gavin,

Mobile: 0407 270 761

Email address: [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)

Or

Show Office Phone: 3205 2597

Email: [admin@pineriversshow.org.au](mailto:admin@pineriversshow.org.au)

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International Foundation for Photography

Name: \_\_\_\_\_ Contact No: \_\_\_\_\_

Email or Address: \_\_\_\_\_

**Class 1. B/W Print  
PORTRAIT**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 2. Colour Print  
PORTRAIT**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 3. B/W Print  
LANDSCAPE / PICTORIAL**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 4. Colour Print  
LANDSCAPE / PICTORIAL**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 5. B/W Print  
ANIMAL / BIRD STUDY**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 6. Colour Print  
ANIMAL / BIRD STUDY**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 7. B/W or Colour  
SPORTS / ACTION**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 8. B/W or Colour  
STILL LIFE**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_



Name: \_\_\_\_\_

Email Address or Address: \_\_\_\_\_

**Class 9. B/W or Colour Print  
HOLIDAYS in AUSTRALIA**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 10. B/W or Colour Print  
HOLIDAYS OVERSEAS**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 11. Digital Composition Art  
(Using your photos & computer art)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 12. B/W or Colour  
FLORA**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**WHAT THE JUDGES LOOK FOR IN EACH SECTION**

- 1. **Portrait** - Single person posed studio or location shot.
- 2. **Landscapes / Pictorial** - The capture of interesting scenery either country or city an image that tells a story.
- 3. **Animal / Bird Study** - Close-ups are the best to record your subject.
- 4. **Sports / Action** - Dramatic action excels.
- 5. **Still Life** - Static objects telling a story of their own.
- 6. **Holiday / Travel** - Exotic, Colourful Destinations.
- 7. **Flora** - Plant life in its glory.
- 8. **Digital Composition** - Creative computer manipulation of the original image.

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Some general rules avoid harsh light behind your subject; watch out for whites that glare in the light. **ABOVE ALL ENJOY WHAT YOU DO.**

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**BLACK OR WHITE Matte Boards**

PLEASE NOTE: print size no larger than 12"x 8" (20cm x 30cm) and no smaller than 6"x 4" (15cm x 10cm) with a 2" matt border (5cm). NO LARGER PLEASE.

Call me if you need any mattes: Deb 0407 270 761.



Please Note: Entrants must be 16 years & under

Name: \_\_\_\_\_

Email Address or Address: \_\_\_\_\_

Contact No: \_\_\_\_\_ Age: \_\_\_\_\_

**Class 13. B / W or Colour  
PORTRAIT**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 14. B/W or Colour  
ANIMAL / BIRD STUDY**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 15. B /W or Colour  
LANDSCAPE / PICTORIAL**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 16. B /W or Colour  
FLORA**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 17. B/W or Colour  
STILL LIFE / ACTION**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

**Class 18. B /W or Colour  
Digital Composition Art  
(using your photos & computer art)**

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

# A Grade Photographers

This section is opened to A Grade Photographers  
Who cannot enter the amateur sections.  
Entry times per amateur entry form.

## ENTRY FORMS

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone number: \_\_\_\_\_

Please leave some business cards on my table so I can hand them out.  
\$3 each print.

**ALL Entries must have a title & name (ON THE BACK of the Print)**

**PLEASE NOTE: NEW SIZE SAME AS AMATEUR 8" x 12"inch.**

### Section 1. B/W or Colour Prints PORTRAITS

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

### Section 2. B/W or Colour Prints WEDDINGS

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

### Section 3. B/W or Colour Prints FAMILY & BABIES

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_

### Section 4. B/W or Colour Prints ACTION

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_
- 4) \_\_\_\_\_
- 5) \_\_\_\_\_
- 6) \_\_\_\_\_