**A Grade Photographers**

**Name; ………………………………………………………………………………………………………...**

**Business Name; …………………………………………………………………………………………**

**Email; ……………………………………………………………………………………………………….**

**Phone number; ….……………………………………………………………………………………..**

**Class 39. B/W Prints Class 40. Colour Prints**

**WILDLIFE WILDLIFE**

**1) ………………………………………………… 1) ……………………………………………………**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)………………………………………………….. 3) …………………………………………………….**

**4)………………………………………………….. 4) ……………………………………………………**

**Class 41. B/W Prints Class 42. Colour Prints**

**FLORA FLORA 1)…………………………………………………… 1) …………………………………………………….**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)…………………………………………………. 3)………………………………………………………**

**4)…………………………………………………. 4)……………………………………………………….**

**Class 43. B/W Prints Class 44. Colour**

**STILL LIFE STILL LIFE**

**1)…………………………………………………… 1) …………………………………………………….**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)…………………………………………………. 3)………………………………………………………**

**4)…………………………………………………. 4)……………………………………………………….**

**Class 45. B/W Prints Class 46. Colour**

**LANDSCAPE / SCENERY LANDSCAPE / SCENERY**

**1)…………………………………………………… 1) …………………………………………………….**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)…………………………………………………. 3)………………………………………………………**

**4)…………………………………………………. 4)……………………………………………………….**

**Class 47. B/W Prints Class 48. Colour**

**Architectural Structures Architectural Structures**

**1)…………………………………………………… 1) …………………………………………………….**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)…………………………………………………. 3)………………………………………………………**

**A Grade Photographers**

**This section is opened to A Grade Photographers**

**who cannot enter the amateur sections.**

**Entry times per amateur entry form.**

**ENTRY FORMS.**

**Name; ……………………………………………………………………………………………………..**

**Business Name; …………………………………………………………………………………………**

**Email; ……………………………………………………………………………………………………….**

**Phone number; ….……………………………………………………………………………………..**

**Please** leave some business cards on my table so I can hand them out.

**$**3 each print.

**ALL Entries must have a title & name (ON THE BACK of the Print)**

**PLEASE NOTE;**

**NEW SIZE SAME AS AMATEUR 8” x 12” inch.**

**Class 33. B/W Prints Class 34. Colour Prints**

**PORTRAITS PORTRAITS**

1. **…………………………………………………… 1) ……………………………………………………**
2. **………………………………………………….. 2) ………………………………………………..….**
3. **………………………………………………….. 3) ……………………………………………………**
4. **………………………………………………….. 4) ……………………………………………………**

**Class 35. B/W or Colour Prints Class 36 . B/W or Colour Prints**

**FAMILY & BABIES ACTION**

1. **…………………………………………………… 1) ……………………………………………………**
2. **………………………………………………….. 2) ………………………………………………..….**
3. **………………………………………………….. 3) ……………………………………………………**
4. **………………………………………………….. 4) ……………………………………………………**

**Class 37. B/W or Colour Prints Class 38. Digital Composition Art**

**TRAVEL / HOLIDAYS (Using your photos & computer art )**

**1) ……………………………………………………1) ……………………………………………………**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)………………………………………………….. 3) …………………………………………………….**

**4)………………………………………………….. 4) ……………………………………………………**

**5)………………………………………………….. 5) ……………………………………………………**

**JUNIOR**  **SECTION**

**Pine Rivers A.H. & I. Association**  **-Entry Forms**

**Please Note; Entrants up to 16 years of age.**

**Name; …………………………………………………….Contact No;…………….................................**

**Email or Address;………………………………………………………………………………………………….**

**Age;…………….**

**Class 18. B/W Prints Class 19 Colour**

**PORTRAIT PORTRAIT**

1. **………………………………………………….. 1) ………………………………………………………**
2. **………………………………………………….. 2) ………………………………………………………**
3. **…………………………………………………… 3) ……………………………………………………..**
4. **…………………………………………………… 4) ……………………………………………………..**
5. **…………………………………………………… 5) ……………………………………………………..**
6. **…………………………………………………… 6) ……………………………………………………..**

**Class 20. B/W Prints Class 21. COLOUR**

**LANDSCAPE / SCENERY LANDSCAPE / SCENERY**

1. **………………………………………………….. 1) ………………………………………………………**
2. **………………………………………………….. 2) ………………………………………………………**
3. **…………………………………………………… 3) ……………………………………………………..**
4. **…………………………………………………… 4) ……………………………………………………..**
5. **…………………………………………………… 5) ……………………………………………………..**

**Class 22.** **B/W Prints Class 23. Colour**

**WILDLIFE WILDLIFE**

**1)…………………………………………………… 1) ……………………………………………………**

**2)………………………………………………….. 2) ………………………………………………..….**

**3)………………………………………………….. 3) ……………………………………………………**

**4)………………………………………………….. 4) ……………………………………………………**

**5)………………………………………………….. 5) ……………………………………………………**

**Class 24. B/W Prints Class 25. Colour**

**FLORA FLORA**

**1)………………………………………………….. 1)……………………………………………….**

**2)…………………………………………………… 2)……………………………………………….**

**3)…………………………………………………… 3)………………………………………………..**

**4)…………………………………………………… 4)………………………………………………….**

**5)…………………………………………………… 5)…………………………………………………**

**JUNIOR**  **SECTION**

**Pine Rivers A.H. & I. Association**  **-Entry Forms**

**Please Note; Entrants up to 16 years of age .**

**Name; …………………………………………………….Contact No;…………….................................**

**Email or Address;………………………………………………………………………………………………….**

**Age;…………….**

**Class 26. B/W Prints Class 27. Colour**

**Still Life Still Life**

**1)……………………………………………… 1)………………………………………………..**

**2)……………………………………………. 2)…………………………………………………**

**3)…………………………………………….. 3)…………………………………………………..**

**4)……………………………………………… 4)…………………………………………………..**

**5)…………………………………………….. 5)………………………………………………….**

**6)……………………………………………… 6)………………………………………………….**

**Class 28. B/W Prints Class 29. Colour**

**ACTION ACTION**

**1)……………………………………………… 1)……………………………………………………..**

**2)…………………………………………….. 2)……………………………………………………**

**3)……………………………………………… 3)…………………………………………………….**

**4)……………………………………………… 4)…………………………………………………….**

**5)……………………………………………… 5)……………………………………………………**

**6)………………………………………………. 6)……………………………………………………**

**Class 30. B/W Prints Class 31. Colour**

**Architectural Structures Architectural Structures**

**1)………………………………………………. 1)……………………………………………………**

**2)………………………………………………. 2)……………………………………………………**

**3)……………………………………………… 3)……………………………………………………**

**4)………………………………………………. 4)…………………………………………………..**

**5)………………………………………………. 5)…………………………………………………….**

**6)………………………………………………. 6)…………………………………………………….**

**Class 32. Digital Composition Art**

**(Using your photos & computer art )**

**1)…………………………………………………… 2)………………………………………………….**

**3)…………………………………………………… 4)…………………………………………………**

***AMATUER SECTION***

**Pine Rivers A.H. & I. Association** **Photography-Entry Forms**

**Name;……………………………………………………….Contact No;…………………………………….**

**Email or Address;……………………………………………………………………………………………**

**Class 1. B/W PrintS Class 2. Colour Print**

**PORTRAIT PORTRAIT**

1. **………………………………………………….. 1) ………………………………………………………**
2. **………………………………………………….. 2) ………………………………………………………**
3. **…………………………………………………… 3) ……………………………………………………..**
4. **…………………………………………………… 4) ……………………………………………………..**
5. **…………………………………………………… 5) ……………………………………………………..**
6. **…………………………………………………… 6) ……………………………………………………..**

**Class 3. B/W Prints Class 4. Colour Print**

**LANDSCAPE / SCENERY LANDSCAPE / SCENERY**

1. **………………………………………………….. 1) ………………………………………………………**
2. **………………………………………………….. 2) ………………………………………………………**
3. **…………………………………………………… 3) ……………………………………………………..**
4. **…………………………………………………… 4) ……………………………………………………..**
5. **…………………………………………………… 5) ……………………………………………………..**
6. **…………………………………………………… 6) ……………………………………………………..**

**Class 5. B/W Prints Class 6. Colour Print**

**WILDLIFE WILDLIFE**

1. **…………………………………………………… 1) ……………………………………………………**
2. **………………………………………………….. 2) ………………………………………………..….**
3. **………………………………………………….. 3) ……………………………………………………**
4. **………………………………………………….. 4) ……………………………………………………**
5. **………………………………………………….. 5) ……………………………………………………**
6. **………………………………………………….. 6) ……………………………………………………**

**Class 7. B/W Prints Class 8. Colour**

**SPORTS / ACTION SPORTS / ACTION**

1. **…………………………………………………… 1) ……………………………………………………**
2. **………………………………………………….. 2) ………………………………………………..….**
3. **………………………………………………….. 3) ……………………………………………………**
4. **………………………………………………….. 4) ……………………………………………………**
5. **………………………………………………….. 5) ……………………………………………………**

***AMATUER SECTION***

**Pine Rivers A.H. & I. Association** **Photography-Entry Forms**

**Name;……………………………………………………….Contact No;…………………………………….**

**Email or Address;………………………………………………………………………………………………….**

**Class 9. B/W or Colour Print Class 10. B/W or Colour Print**

**HOLIDAYS in AUSTRALIA HOLIDAYS OVERSEAS**

1. **………………………………………………….. 1) ………………………………………………………**
2. **………………………………………………….. 2) ………………………………………………………**
3. **…………………………………………………… 3) ……………………………………………………..**
4. **…………………………………………………… 4) ……………………………………………………..**
5. **…………………………………………………… 5) ……………………………………………………..**

**Class 11. B/W Prints Class 12. Colour**

**STILL LIFE STILL LIFE**

1. **………………………………………………. 1) ……………………………………………………**
2. **……………………………………………….. 2)…………………………………………………….**
3. **……………………………………………….. 3) ……………………………………………………**
4. **……………………………………………… 4)……………………………………………………**

**CLASS 13. B/W Prints CLASS 14. COLOUR**

**FLORA FLORA**

**1)……………………………………………….. 1)………………………………………………….**

**2)……………………………………………….. 2)………………………………………………….**

**3)……………………………………………….. 3)…………………………………………………..**

**4)………………………………………………. 4)…………………………………………………..**

**5)……………………………………………… 5)………………………………………………….**

**CLASS 15. B/W Prints CLASS 16. COLOUR**

**ARCHITECTURAL STRUCTURES ARCHITECTURAL STRUCTURES**

**1)………………………………………………… 1)……………………………………………………**

**2)………………………………………………… 2)……………………………………………………**

**3)…………………………………………………. 3)…………………………………………………..**

**4)…………………………………………………. 4)…………………………………………………..**

**Class 17. Digital Composition Art**

**(Using your photos & computer art )**

**1)……………………………………………………………4)………………………………………………….…**

**2)………………………………………………………………5)………………………………………………….**

**3)………………………………………………………………6)………………………………………………….**

**WHAT THE JUDGES LOOK FOR IN EACH SECTION**

1. **Portrait;** Single person posed studio or location shot.
2. **Landscapes / Scenery;** The capture of interesting scenery either country or city an image that tells a story.
3. **Wildlife;** Close-ups are the best to record your subject.
4. **Sports / Action;** Dramatic action excels.
5. **Still Life;** Static objects telling a story of their own.
6. **Holiday / Travel;** Exotic, Colourful Destinations.
7. **Flora;** Plant life in its glory.
8. **Digital Composition;** Creative computer manipulation of the original image.
9. **Architectural Structures; Grounded** Manmade structures ie Buildings, Bridges, silos etc. Can also include the inside of a structure ie Staircase, chimney or room etc.

**Some general rules avoid harsh light behind your subject; watch out for whites that glare in the light.** **ABOVE ALL ENJOY WHAT YOU DO.**

**BLACK OR WHITE Matte Boards**

**PLEASE NOTE; print size no larger than 12”x 8”( 20cm x 30cm) and no smaller than 6”x 4”(15cm x 10cm) with a 2” matt border (5cm) NO LARGER PLEASE.**

**Call me if you need any mattes DEB 0407 270 761.**

## The following rule applies to all categories except Digital. The use of any AI program is banned in the processing of your images. This includes Photoshop 2025 gradient fill.

**PINE RIVERS A.H & I. ASSOCIATION**

**PHOTOGRAPHY**

**RULES: Chief Steward: Deb Gavin**

Exhibitors may enter in each section.

All prints-Mono Colour (b/w or sepia) & Colour, **MUST** be suitably mounted on Matte boards or cardboard. (No Masonite or Laminated mounts accepted.) Maximum print size – 30cm x 20cm plus 5cm border, (12”x8” plus 2” border.). Prints may be home or commercially processed (Film or Digital).

**But must be of Photography Quality.**

No print winning an award in previous years will be accepted.

Classes 1-17 are for the budding Amateurs 17 years and over.

Classes 18-32 are limited to Junior Photographers 16 years and under.

Classes 33-48 are A Grade photographers.

***Please note no titles on the front of the prints.***

***Put your name address phone no or email on the back of your matt board with the title and class entered. Not on the photo please.***

***Digital Images***

Please put on a memory stick or when you drop off photos, I can download onto my computer you will get back your memory stick back you can email me your digital entries but please send large file as some times small wont load.

**ENTRIES CLOSE with Chief Steward at 8.30pm on Monday 28th July 2025.**

***Delivery Times:***

**Entries will be accepted at the Show Hall near Main Gate.**

**Entrance around the front of the building.**

*Pine Rivers Show Grounds.*

***Saturday 26th July 2025 between 9am & 5pm.***

***Sunday 27th July 2025 between 9am & 5pm.***

***Monday 28th July 2025 between 9am & 8.30pm.***

***Judging will commence on Wednesday 30th July 2025.***

All the Judges have commented on the Quality of your work last year,

They have offered their services again for 2024. Those who enter will have the opportunity to meet and speak with them on the Awards night Thursday night the

**31st July 2025** between **6pm to 9pm**.

The cost for the evening is just **$5 per person** with finger food and Drinks.

Hope you can attend!

**DIGITAL Photography**

**Name:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE** **Digital Images**

**WILL BE DISPLAYED ON THE TV THESE PRINTS DO NOT NEED**

**TO BE MOUNTED THEY WILL BE ON DISPLAY ALL THROUGH THE SHOW**

**PLEASE DO NOT ADJUST THE SIZE THE LARGER THE BETTER I WILL ADJUST**

**FOR THE DISPLAY THANK YOU**

**Jpeg Format Please**

Please put on a memory stick or when you drop off photos I can download onto my computer you will get back your memory stick back you can email me your digital entries but please send large file as some times small wont load.

1. …………………………………………………………………………………
2. …………………………………………………………………………………
3. …………………………………………………………………………………
4. …………………………………………………………………………………
5. …………………………………………………………………………………
6. …………………………………………………………………………………
7. …………………………………………………………………………………

**PINE RIVERS A.H & I. ASSOCIATION**

**PHOTOGRAPHY**

**Just** a quick note; if you are unable to drop off your photos on the dates supplied, ring Deb 0407 270 761 or you can drop off at Show office.

Even the week before the drop off date.

**Collection:**

**Exhibits** can be collected from the stewards at the Photography Display.

**After 4pm – 5.30pm Sunday 3rd August 2025**

As this will give us time to take them off the wall ready for collection if you cannot collect your work we will leave at show office for safe keeping you can collect from show office Mon – Frid 9am -4pm .

**ENTRY FEES**

Entry fees will be **$3** for each print in all sections.

Awards night **$5** per person -finger food and drinks.

**PRIZES**

There will be prizes for 1st, 2nd, & 3rd winners in each category.

We will still have our Highly Commended winners as well.

**A GRADE CHAMPION - TROPHY & SASH**

**AMATEUR CHAMPION – TROPHY & SASH**

**JUNIOR CHAMPION - TROPHY & SASH**

**RESERVE CHAMPIONS – SASH**

**Trophies supplied – PINE RIVERS A.H & I. ASSOCIATION.**

**Further Information;**

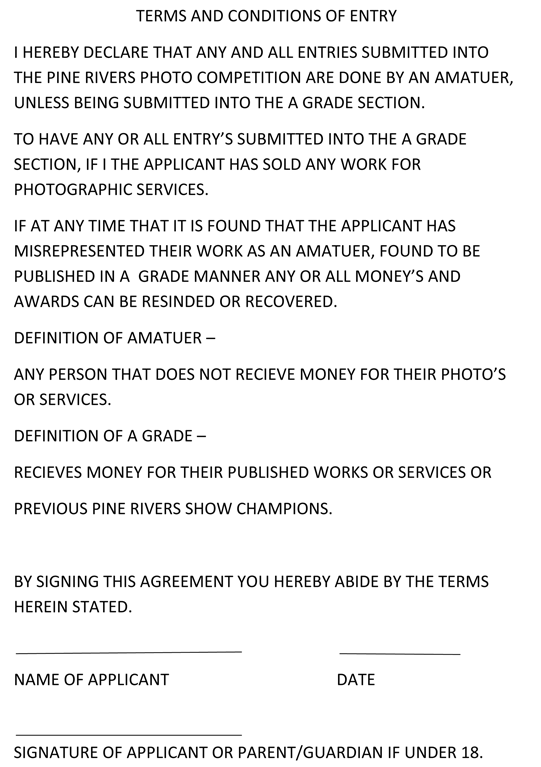
Please contact the Chief Steward, Deb Gavin,

Mobile; 0407 270 761

Email address; [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)

Or

Show Office Ph; 3205 2597 Email; admin@pineriversshow.org.au



***PINE RIVERS A.H.& I. ASSOCIATION***

***2025***

**Pine Rivers Show**

**Friday to Sunday**

**1st,2nd & 3rd August 2025**

**Photography Schedule**

**Film & Digital**



For further information

Please Ring Photography Steward, ***Debs Mob: 0407 270 761***

Email: [pineriversphotos@bigpond.com](mailto:pineriversphotos@bigpond.com)

Show Office: **Ph: 3205 2597** / www.pineriversshow.org.au