**PINE RIVERS 119th SHOW**

**2nd, 3rd & 4th August 2024**

**POULTRY SECTION**

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**Judging Sunday 4th August for Poultry**

**Saturday 3rd August**

Judging of Novelty Classes

**Birds must be penned by 10.00am**

**JUDGING COMMENCES AT 10.45am**

Poultry Display with Questions & Demonstrations during the day

**Chief steward: Linda Reedy** **lindareedy51@gmail.com**

 **0407 125 562**

**Stewards: Moreton Bay Regional Poultry Inc Club Members**

**Saturday Novelty Class REGULATIONS:**

1. **Open to all ages of fowls and exhibitors.**
2. **These classes are open to any breed of fowls, not necessarily pure breeds.**
3. **They can be your Special Backyard Chooks, but MUST be free of any lice, stick fast fleas, scaly leg mite or any other problems or disease.**
4. **NOTE: The Biosecurity Form needs to be completed for all entries.**
5. **They MUST be presented in a clean and tidy condition.**
6. **There are no entry fees for this Section and NO prize money will be allocated for any winners of this Section. All Juvenile Entrants in the Novelty Classes will receive a ribbon and certificate for their entries**

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|  | **Male** | **Female** |
| Most Handsome Rooster | 400 |  |
| Prettiest Hen |  | 401 |
| Friendliest Chook | 402 | 403 |
| Best Dressed Chook in Chook Clothes | 404 | 405 |
| Fattest Chook | 406 | 407 |
| Ugliest Chook | 408 | 409 |
| Chook that most looks like its owner | 410 | 411 |
| Best dressed waterfowl | 412 | 413 |
| Best Decorated Egg/s –under 5Best Decorated Egg/s Open |

  

**Sunday 4th August 2024**

**Birds must be penned by 8.30am**

**JUDGING COMMENCES AT 9.00am**

**All entries MUST be received to the Chief steward before or by Thursday 1st August**

**Chief steward: Linda Reedy** **lindareedy51@gmail.com**

 **0407 125 562**

**Stewards: Moreton Bay Regional Poultry Inc Club Members**

**JUDGES:**

 Grame Hopf

Doug Freeman

 Grace Worthy

**REGULATIONS:**

1. **All entries to be submitted on the official Pine Rivers A H & I Association Entry Form – are to be payable to Pine Rivers A H & I Association please.**
2. **Biosecurity: form to be completed and submitted with show entries please.**
3. **During the judging, all exhibits will be in the custody of the stewards and shall not be handled by the owner or any persons other than the judge or steward unless previous consent from a steward has been obtained.**
4. **During the judging, exhibitors are asked to keep the judging area free so as not to hinder the judges or stewards.**
5. **The judges’ decisions shall be considered final and no further discussion concerning the matter will be entered.**
6. **Any parasite infected or diseased fowls will be disqualified and removed from the pavilion.**
7. **Water containers will be provided by the Moreton Bay Regional Poultry Club for the well-being of the exhibits and remain the property of the Poultry Club.**
8. **Every care will be taken of the exhibits, but the committee will not be liable for damage, loss, or death.**
9. **No bird is to be removed early from the pavilion unless a clearance is obtained from the Chief steward.**
10. **Presentation of awards will be approximately between 2.00pm and 3.00pm. Birds are to remain penned until 4pm and only released under the guidance of the stewards.**

**PRIZE MONEY ENTRY FEE $1.00**

* Champion Award $10
* First Prize $5
* Second Prize $3
* Third Prize $2
* **First**, **Second** and **Third** Cards will be awarded.
* Where 1 fowl is entered in a category, the **judge will award the position at the judge’s discretion.**

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| **Large Softfeather Class**  | **Cock** | **Hen** | **Cockerel** | **Pullet** |
| Ancona | 1 | 2 | 3 | 4 |
| Australian Langshan | 5 | 6 | 7 | 8 |
| Australorp | 9 | 10 | 11 | 12 |
| Croad Langshan | 13 | 14 | 15 | 16 |
| Hamburgh A.C. | 17 | 18 | 19 | 20 |
| Houdan | 21 | 22 | 23 | 24 |
| Leghorn A.C. | 25 | 26 | 27 | 28 |
| Orpington A.C. | 29 | 30 | 31 | 32 |
| Plymouth Rock | 33 | 34 | 35 | 36 |
| Polish A.C. | 37 | 38 | 39 | 40 |
| Rhode Island Red S/C | 41 | 42 | 43 | 44 |
| Rhode Island Red R/C | 45 | 46 | 47 | 48 |
| Rhode Island White | 49 | 50 | 51 | 52 |
| Silkie White | 53 | 54 | 55 | 56 |
| Silkie A.O.C | 57 | 58 | 59 | 60 |
| Sussex Light | 61 | 62 | 63 | 64 |
| Sussex AOC. | 65 | 66 | 67 | 68 |
| Wyandotte Gold Laced | 69 | 70 | 71 | 72 |
| Wyandotte A.O.C | 73 | 74 | 75 | 76 |
| AOV S/F Large | 77 | 78 | 79 | 80 |
|  |  |  |  |  |
| **Large Hardfeather Class**  | **Cock** | **Hen** | **Cockerel** | **Pullet** |
| Australian Game A.C. | 81 | 82 | 83 | 84 |
| Indian Game A.C | 85 | 86 | 87 | 88 |
| Malay Game A.C. | 89 | 90 | 91 | 92 |
| Modern Game A.C. | 93 | 94 | 95 | 96 |
| OEG Black Red DL | 97 | 98 | 99 | 100 |
| OEG Blue Red/Duckwing | 101 | 102 | 103 | 104 |
| OEG Pile | 105 | 106 | 107 | 108 |
| OEG AOC | 109 | 110 | 111 | 112 |
| OEG Hen Feather | 113 | 114 | 115 | 116 |
| Pit Game Heavy PF | 117 | 118 | 119 | 120 |
| Pit Game Light PF | 121 | 122 | 123 | 124 |
| Pit Game Muff | 125 | 126 | 127 | 128 |
| AOV H/F Large | 129 | 130 | 131 | 132 |
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| **Bantam Softfeather Class**  | **Cock** | **Hen** | **Cockerel** | **Pullet** |
| Ancona S/C  | 133 | 134 | 135 | 136 |
| Ancona R/C | 137 | 138 | 139 | 140 |
| Araucana A.C. | 141 | 142 | 143 | 144 |
| Australian Langshan A.C. | 145 | 146 | 147 | 148 |
| Australorp A.C | 149 | 150 | 151 | 152 |
| Belgian A.V | 153 | 154 | 155 | 156 |
| Frizzle A.C. | 157 | 158 | 159 | 160 |
| Japanese A.C. | 161 | 162 | 163 | 164 |
| Leghorn A.C. | 165 | 166 | 167 | 168 |
| Pekin Black | 169 | 170 | 171 | 172 |
| Pekin Blue | 173 | 174 | 175 | 176 |
| Pekin Buff | 177 | 178 | 179 | 180 |
| Pekin White | 181 | 182 | 183 | 184 |
| Pekin AOC | 185 | 186 | 187 | 188 |
| Plymouth Rock | 189 | 190 | 191 | 192 |
| Polish A.C. | 193 | 194 | 195 | 196 |
| Rhode Island Red S/C | 197 | 198 | 199 | 200 |
| Rhode Island Red R/C | 201 | 202 | 203 | 204 |
| Rhode Island White | 205 | 206 | 207 | 208 |
| Rosecomb A.C. | 209 | 210 | 211 | 212 |
| Sebright A.C. | 213 | 214 | 215 | 216 |
| Sussex A.C. | 217 | 218 | 219 | 220 |
| Wyandotte White | 221 | 222 | 223 | 224 |
| Wyandotte AOC | 225 | 226 | 227 | 228 |
| AOV S/F Bantam | 229 | 230 | 231 | 232 |
|  |  |  |  |  |
| **Bantam Hardfeather Class**  | **Cock** | **Hen** | **Cockerel** | **Pullet** |
| Australian Game A.C. | 233 | 234 | 235 | 236 |
| Indian Game Blue | 237 | 238 | 239 | 240 |
| Indian Game Dark | 241 | 242 | 243 | 244 |
| Indian Game Jubilee | 245 | 246 | 247 | 248 |
| Modern Game Birchen | 249 | 250 | 251 | 252 |
| Modern Game Black Red | 253 | 254 | 255 | 256 |
| Modern Game Brown Red | 257 | 258 | 259 | 260 |
| Modern Game Duckwing A.C. | 261 | 262 | 263 | 264 |
| Modern Game Wheaten A.C. |  | 265 |  | 266 |
| Modern Game AOC | 267 | 268 | 269 | 270 |
| OEG Black Red DL | 271 |  | 272 |  |
| OEG Partridge DL |  | 273 |  | 274 |
|  |  |  |  |  |
| **Bantam Hardfeather Class**  | **Cock** | **Hen** | **Cockerel** | **Pullet** |
| OEG Black Red LL | 275 |  | 276 |  |
| OEG Partridge LL |  | 277 |  | 278 |
| OEG Wheaten A.C. |  | 279 |  | 280 |
| OEG Duckwing A.C. DL | 281 | 282 | 283 | 284 |
| OEG Duckwing A.C. LL | 285 | 286 | 287 | 288 |
| OEG Blue Red | 289 | 290 | 291 | 292 |
| OEG A.O.C | 293 | 294 | 295 | 296 |
| Pit Game P.F. | 297 | 298 | 299 | 300 |
| Pit Game Muff | 301 | 302 | 303 | 304 |
| AOV H/F Bantam | 305 | 306 | 307 | 308 |
|  |  |  |  |  |
|  | **Male** | **Female** |  |  |
| **Guinea Fowl A.C.** | 309 | 310 |  |  |
|  |  |  |  |  |
| **Waterfowl** | **Male** | **Female** |  |  |
| Muscovy White | 311 | 312 |  |  |
| Muscovy AOC | 313 | 314 |  |  |
| Indian Runner A.C. | 315 | 316 |  |  |
| Campbell A.C. | 317 | 318 |  |  |
| Pekin | 319 | 320 |  |  |
| AOV Large | 321 | 322 |  |  |
| Australian Call A.C. | 323 | 324 |  |  |
| Mallard A.C. | 325 | 326 |  |  |
| AOV Bantam/Miniature | 327 | 328 |  |  |
| Any Variety Geese | 329 | 330 |  |  |
|  |  |  |  |  |
| **Breeding Pairs –** **(1 Male and 1 Female)** |  |  |  |  |
|  |  |  |  |  |
| Large Softfeather | 331 |  |  |  |
| Large Hardfeather | 332 |  |  |  |
| Bantam Softfeather | 333 |  |  |  |
| Bantam Hardfeather | 334 |  |  |  |
| Waterfowl | 335 |  |  |  |

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| **Pair of Females** |  |  |  |  |
|  |  |  |  |  |
| Large Softfeather | 336 |  |  |  |
| Large Hardfeather | 337 |  |  |  |
| Bantam Softfeather | 338 |  |  |  |
| Bantam Hardfeather | 339 |  |  |  |
| Waterfowl | 340 |  |  |  |
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| **EGG SECTION****(6 EGGS PER ENTRY)** |  |  |  |  |
|  |  |  |  |  |
| Large Brown | 341 |  |  |  |
| Large White | 342 |  |  |  |
| Large AOC | 343 |  |  |  |
| Bantam Brown | 344 |  |  |  |
| Bantam White | 345 |  |  |  |
| Bantam AOC | 346 |  |  |  |
| Waterfowl | 347 | A Plate of Eggs Champion  |  |  |
| AOV Eggs | 348 |  |  |  |
| Mixed Plate of 6 Eggs | 349 |  |  |  |
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JUNIOR SECTION

* Limit 2 entries per child
* No entry fee
* Open to children under 14 years of age
* The relevant junior exhibitor must pen the birds
* Birds are judged on presentation and cleanliness only

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| **Class A** | Large Softfeather | **Class B** | Large Hardfeather |
| **Class C** | Bantam Softfeather | **Class D** | Bantam Hardfeather |
|  |  |  |  |

**Please note all junior entries are FREE**

**AWARDS & DONATIONS**

**GRAND CHAMPION FOWL OF SHOW**

**Sash and cash donated by Moreton Bay Regional Poultry Club Inc - $100.00**

**RESERVE CHAMPION FOWL OF SHOW**

**Sash and cash donated by Moreton Bay Regional Poultry Club Inc - $50.00**

**MAJOR AWARDS**

Champion Large Softfeather Fowl Sash $20 donated by Gabrielle Parr

Champion Large Hardfeather Fowl Sash $20 donated by Elsie Carlton

Champion Bantam Softfeather Fowl Sash $20 donated by MBPC

Champion Bantam Hardfeather Fowl Sash $20 donated by MBPC

Champion Rare Breed Sash $20 donated by Peter Gambell

Champion Crested Breed Sash $20 donated by D& D Simons

Champion Large Waterfowl Sash $20 donated by Linda Reedy

Champion Bantam Waterfowl Sash $20 donated by B&J Hutchinson

Champion Goose/Gander Sash $20 donated by Albert Freeman

Champion Breeding Pair O/A Sash $20 donated by Grace Worthy

Champion Pair of Females O/A Sash $20 donated by Gary Tavener

Champion Eggs Sash $20 donated by Linda & Michael

**SECTION CHAMPIONS - Sashes**

**Large Softfeather**  Best Male Best Female

**Large Hardfeather** Best Male Best Female

**Softfeather Bantam** Best Male Best Female

**Hardfeather Bantam** Best Male Best Female

**Waterfowl** Best Male Best Female

**ENCOURAGEMENT AWARD**

**JUNIOR SECTION TROPHIES donated by**

**Doug Freeman**

**LUCKY EXHIBITOR PRIZE**

**Win a bag of Feed
Donated by Albert Freeman**

**Every 5 entries entitle you to a ticket in a bag of feed*.***

***Drawn at Presentation***

**ENTRY FEE - $1.00**  **JUNIOR SECTION FREE**

To the Secretary: Subject to the Rules and By-laws of the Association and the Queensland Chamber of Agricultural Societies, which are deemed to be therein at length, I wish to make the following entries for the forthcoming Show, the same being my own bona fide property.

ALL ENTRY FEES TO BE PAID BEFORE EVENTS.

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| --- | --- | --- | --- | --- | --- |
| NO. OF CLASS | NO. OF ENTRIES | BREED/ VARIETY | $. | C | PEN NO: |
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**Name of Exhibitor** (Mr/Mrs/Ms/ Miss)
(**NAME IN BLOCK LETTERS PLEASE**)

**Address**  **Postcode** \_\_\_\_\_\_\_\_

**Telephone**   **Date** \_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_

**Post/Email all entries to the Chief steward by Wednesday 31st July**

**CHIEF STEWARD Linda Reedy** **lindareedy51@gmail.com**

 **0407 125 562**



**Thank you to our sponsors, judges, exhibitors, and workers**

**Without your assistance there would not be a show**

**ALL ENTRY FEES TO BE PAID BEFORE EVENTS.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NO. OF CLASS** | **NO. OF ENTRIES** | **BREED/ VARIETY** | **$** | **C** | **PEN NO:** |
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**BIOSECURITY FORM**

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| --- |
| **EXHIBITOR DETAILS** |
| **NAME TO APPEAR ON PRIZE CARDS** (EG PERSON, STUD OR FAMILY NAME): |
| **FULL NAME OF PERSON IN CHARGE OF POULTRY** |
| **HOME ADDRESS OF PERSON IN CHARGE** |
| **POSTAL ADDRESS OF PERSON IN CHARGE** |
| **EMAIL:** |
| **PHONE:** | **MOBILE:** |

INSERT/INCORPORATEPREVIOUS POULTRY ENTRY FORM

|  |
| --- |
| **PROPERTY OF ORIGIN OF ANIMALS**  |
| FULL ADDRESS: (if different to above) |  |
| PIC NUMBER:(Property Identification Code) | (ONLY REQUIRED IF PROPERTY HAS OVER 100 BIRDS)\_ \_ \_ \_ \_ \_ \_ \_ |
| Event PIC NUMBER(Property Identification Code) | QIPR 0390 |
| Destination Properties:(Full address)Only list if not returning all original property nominated above.(Include Property Identification Code if applicable) |  |

**Declaration by owner or person in charge of poultry attending:**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ declare that the animals named above has / have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I give my authorisation for the Event Organising Committee/Manager to call for veterinary inspection of the animals named above and, in my care, should they be showing signs of illness at any time during the course of the event. I agree to pay any veterinary fees incurred for the abovementioned animals as a result of this veterinary examination.

**I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:**

1. All animals will be shampooed and or cleaned, rinsed and allowed to dry, and their hooves/legs/feet will have been picked clean of all solid material and washed with shampoo.

2. All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

**I FURTHER DECLARE THAT:**

3. The information contained in this Biosecurity Declaration and Movement Record is true and correct to the best of my knowledge.

4. I agree to abide by all conditions that may be imposed at any time by the Event Organising Committee/Manager. I also agree to abide by and accept the regulations as printed in the schedule and make these entries subject to such regulations and rules of the committee.

5. I acknowledge that in failure to comply, I may be directed to leave and my nominations will be forfeited.

6. I acknowledge that decontamination and disinfection procedures may be required of me if instructed by the Event Organising Committee/Manager.

7. All animals described above are free of cattle ticks before entering the event.

8. I acknowledge that the animals above are from a JOHNE’S DISEASE-FREE herd/flock. This is a herd with no clinical cases detected in the last 5 years.

9. I acknowledge the above-mentioned animals to the best of my knowledge are free from any other notifiable diseases. If unsure what notifiable diseases effect your breed of animal/s, please look at the list provided by DAF <https://www.daf.qld.gov.au/animal-industries/animal-health-and-diseases/notifiable>

10. I acknowledge that there is a possibility that animals might become infected with disease agents as a result of any movements and if necessary, animals and premises will be place on a restricted list in accordance with any Legislation covering such occurrences including policies and procedures in effect at that time. I agree and acknowledge that the Manager/Event Organising Committee, it’s State or National Affiliated bodies and their members are not in any way liable for any cost, expense, loss, damage, claim, action, proceeding or other liability incurred by or made against me as a result of any movement of animals to the Event/Farm.

**Signature Date**

\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_/\_\_\_\_\_\_

**NOTE:** It is recommended to keep a copy of this form by the owner or person in charge of animal/s and event committee for a minimum of 5 years.