***SURNAME*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DEADLINE FOR ENTRIES IS FRIDAY 22 JULY 2023**

*Due to space restrictions it is possible that not all entries may be displayed however judging of entries in all classifications will occur. Complete the relevant column if you want your entry to be judged. Please read the* ***terms and conditions of entry*** *and note****: a maximum of FIVE entries per person this year. If you have any questions about entries call Leanne 0418 737893 or Pamela 0402 06202***

**PLEASE COMPLETE A SEPARATE ENTRY FORM FOR ART AND CRAFT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Class*** | ***Title or Description***  | ***Judge Y/N*** | ***Sell $ /NFS*** | ***Entry Fee*** |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | **Total Fees Due $** |  |  |  |
|  |  |  |  |  |  |
| **PAYMENT ( *Checkmark with solid fill your selected method*)** |  |  |
|  |  | **Bank transfer****BSB 633 000****A/c 203249198** | Ref**: AC + Your Initial & first 3 letters of surname**  |
|  |  | **Cheque** | Payable to **Pine Rivers A H & I Assn**Ref**: As above - listed on back of cheque.** |
|  |  |  |  |  |  |
| **EXHIBITOR DETAILS** |
|  | ***Exhibitor Name*** |  | ***Ph (M)******Ph (H)*** |  |
|  | ***Address*** |  |
|  | ***Email*** |  |

***I agree to abide by the Pine Rivers Show Safety Plan and all current Covid-19 Health directives current at the time of delivering/collecting my entries and during the Show. I have read and agree to the terms and conditions of the Art/Craft Show and the Association and declare the entries to be my property and eligible to contest classifications entered. I agree to abide by any decision of the Chief Steward.***

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_**