

### 119th PINE RIVERS SHOW

2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> August 2024

## **CATTLE SCHEDULE**



### Competitors' Barbecue 6.00pm Friday 2<sup>nd</sup> August

BEEF CATTLE SCHEDULE AND LED STEER / HEIFER

**Stud Judging Saturday 3rd August** 

**Junior Judging Competition 3pm Friday 2nd August** 

Junior Parades will commence at 8.30am prior to stud Judging on 3<sup>rd</sup> August





# BEEF CATTLE SCHEDULE AND LED STEER / HEIFER Section 3

# TO BE JUDGED SATURDAY 3<sup>rd</sup> August 2024 COMMENCING AFTER JUNIOR PARADER'S

#### **Entries close Monday 29th July**

Email: <u>admin@pineriversshow.org.au</u>

Postal: Secretary/Manager, PO Box 12, Lawnton QLD 4501

# RULES OF CATTLE SECTION THESE RULES WILL BE STRICTLY OBSERVED

- 1. All cattle are eligible except those from restricted or quarantined herds.
- 2. Cattle must not be introduced if they are from a property or herd in which Johne's disease has been known, or suspected, to exist during the five-year period prior to the show.
- 3. All entries with the exception of a led steer or heifer (led steer or heifer class), or a calf exhibited at foot (stud class), must be registered in a herd book of their respective Breed Society, and proof of registration must be available if requested.
- 4. All cattle must be carrying an approved **NLIS device** and will be scanned at a time to be advised.
- 5. All cattle must be accompanied by a valid **NVD/Waybill** and a **Cattle Health Declaration** (please have documents available at the time of scanning).
- 6. All cattle must be on the grounds no later than **Saturday 6:30am** for scanning.
- 7. All cattle must be **TICK FREE**.
- 8. All cattle exhibited must be the bona-fide property of the exhibitor.
- 9. All electrical leads, tools and electrical equipment **MUST** be tested by a licensed electrical contractor and tagged in accordance with safety regulations.
- 10. THE **AGE OF CATTLE** will be their actual age calculated as of **1 August** in the current year.
- 11. Maximum age of a calf at foot is 9 months. Maximum age of a bull is 48 months.
- 12. Calves that are part of a Cow/Calf unit are not permitted to be exhibited as an individual.
- 13. Cattle must be under control at all times.
- 14. Bulls 12 months and over must have a permanent nose ring and led by halter. Females 12 months and over must have a permanent nose ring or nose grip and led by halter.
- 15. All cattle must be thoroughly tractable and able to be led safely.
- 16. **NO UNTRAINED** beast allowed on the grounds.
- 17. All cattle must be secured by lead rope and have a neck collar/strap secured whilst in stalls.
- 18. All animals over 12 months must bear a brand or tattoo.

- 19. The Committee reserves the right to alter classes where appropriate.
- 20. If, in the opinion of the Judge, entries are unworthy of a prize, no award will be given.
- 21. Exhibitors exhibit at their own risk. The Pine Rivers AH&I Association will not accept liability for stock exhibited. All exhibitors must carry public liability insurance that extends to include exhibiting cattle at agricultural shows.
- 22. No livestock to leave prior 3.00pm when the gates will be unlocked.
- 23. All vehicles will require a Show Association Escort to move through the grounds.
- 24. The Pine Rivers Show is a non-smoking event.
- 25. Schools are encouraged to arrive on Friday to prepare for showing on Saturday and compete in the Junior Judging Competition at 3pm on Friday 2<sup>nd</sup> August.
- 26. Exhibitors BBQ 6pm Friday night final numbers required by Monday 29<sup>th</sup> July.
- 27. SCHOOL ENCOURAGEMENT AWARDS points start being calculated on arrival on Friday 2<sup>nd</sup> August 2024

### If you have any further queries please do not hesitate to contact:

Chief Steward Fiona Lester Phone 0436 679 654
Email flest4@eq.edu.au

#### **FEES AND PRIZES**

# STUDENTS, VOLUNTEERS & TEACHERS OF EXHIBITING SCHOOLS DO NOT PAY ENTRY FEES TO SHOW

# PARENTS OF STUDENTS FROM EXHIBITING SCHOOLS DO NOT PAY ENTRY FEES TO SHOW

#### **CATTLE FEES:**

**ENTRY FEE:** \$5.00 per head per class, please pay by cash on the day of the show or by Direct Debit:

Direct Debit to Bank Reference BSB-633-000

**Account No** 203249198

Account Name Pine Rivers AH&I Association

Payment Reference {Enter School Name} – CATTLE

If paying by direct debit payment should be processed by 29 July 2024. Entry form should be emailed to admin@pineriversshow.org.au by 29 July 2024.

If paying with cash please have the correct money as no change will be available.

**PRIZES:** CLASSES: First: \$25.00 Second: \$15.00 Third: \$10.00

CHAMPION BULL / FEMALE / STEER: \$50.00

**SUPREME EXHIBIT OF SHOW: \$100** 

#### PARADERS AND YOUNG JUDGES: NO ENTRY FEES

Prizes: First: \$25.00 Second: \$15.00 Third:

\$10.00

# YOUNG JUDGES COMPETITION (AGE as at the 1st August) To be Judged Friday 2<sup>nd</sup> August at 3pm

#### **Conditions of Entry No Fee**

- No less than 4 animals of a prescribed breed to be judged.
- 2. Each competitor will be given a card, on which they will place the animals in their order of merit. On completion of the card, it will be handed to the Steward for presentation to the Judge.
- 3. Selected entrants will be asked to speak on the animals.
- The judge/s on making their award, shall take into consideration the correctness of the placings and the reasons given.

#### Class 1

Junior (12 years and under)

#### Class 2

Intermediate (under 15) and

#### Class 3

Open (over 15 and under 25)

# JUNIOR PARADERS COMPETITION (AGE at the 1st August) <u>To be Judged Saturday 3<sup>rd</sup> August 8.30am</u>

#### **Conditions of Entry No Fee**

Entrants may lead an animal of any Beef breed, of any age or sex. The emphasis of this Class is on the Entrants ability to prepare and parade the animal and present their exhibit to the Judge. Entrants should pay particular attention to their own attire and presentation, as well as that of their animal.

#### Class 1

Junior (12 years and under)

Class 2

Intermediate (under 15) and

Class 3

Open (over 15 and under 25)

#### SCHOOL ENCOURAGEMENT AWARDS

These awards aim to recognise and encourage school representation, success and pride.

#### School Herdsman Award - \$350

The Award will be judged on the following elements throughout the Show:

- The engagement and participation of the school
- The presentation of the students
- The presentation of the school's stalls and area
- How the students present their animals
- School pride.

#### School with highest accumulated points - Young Judges/Parades - \$250

The school with the highest accumulation of place getter points (1st - 5th) across the following young judges and parades competitions will win this award

Beef Young Judges

**Beef Parades** 

Please email <u>flest4@eq.edu.au</u> no later than Monday 29<sup>th</sup> July your total number of people attending the Friday night BBQ so that catering can be finalised.



#### **Cattle Judging Schedule**

Cattle will be judged in the following groups:

A = Tropical Breeds B = British Breeds C = European Breeds D = Small Breeds

#### **CLASS**

- 1. Bull 6 months and under 12 months
- 2. Bull 12 months and under 18 months

#### Junior Champion and Reserve Junior Champion Bull

- 3. Bull 18 months and under 24 months
- 4. Bull 24 months and under 48 months

#### Senior Champion and Reserve Senior Champion Bull

#### **Grand Champion Bull**

5. Female 6 months and under 12 months6. Female 12 months and under 18 months

#### **Junior Champion and Reserve Junior Champion Heifer**

7. Female 18 months and under 24 months

8. Female 24 months and over

#### Senior Champion and Reserve Senior Champion Female

#### **Grand Champion Female**

Interbreed Grand Champion Bull Interbreed Grand Champion Female

Interbreed Exhibitors Group

Supreme of Show – will be judged in the main oval prior to Grand Parade

Class 9 Led Steer or Heifer: Classes will be designated on weights supplied on your entry and on the number of entries received. Heifers exhibited in Stud classes are not eligible for entry.

- 10. Lightweight Steer or Heifer under 350kg.
- 11. Mid-weight Steer or Heifer 350kg to 450kg.
- 12. Heavyweight Steer or Heifer over 450kg.

#### **Grand Champion Led Heifer or Steer**



### **CATTLE ENTRY FORM**

Class No.	Breed & Group (A, B, C or D)	Exhibits Name	Date of Birth	Herd book ID or Tattoo	Entry Fee
I lodge the Queenstate I understate I understate I declare I declare I declare effect you https://www.	is entry form full and Chamber of A and that I am ent and this is a non- my cattle are fre my cattle are fre are fred of anima	e of Johne's Disease. k free. ee from any other notifiable of als please check – pusiness-priorities/animal-indust	ations and Enditions states to both my	By-Laws of the abo ed therein. y persons and my p unsure what notifia	oroperty. able diseases
	rint <u>clearly</u> EXHIBITOR:				
ADDRESS	S OF EXHIBITOR	:			
Drone	Idontifiaction Co	do (DIC) (must include)			
Property   EMAIL:	identification Co	de (PIC) (must include):	PHONE:		

SIGNATURE \_\_\_\_\_DATE \_\_/\_\_\_

I WILL ABIDE BY THE CONDITIONS OF ENTRY.



#### **PINE RIVERS SHOW**

# Cattle Health Declaration 2<sup>nd</sup> – 3<sup>rd</sup> August 2024

Owner of the cattle			J		
Full name					
Full					
address					
(residential or business)				Postcoo	de
Phone	Ema	ail			
Property of Origin of Cattle	e				
Full address					
(Property name, Rural property no., Road, District)					
QDPI PIC no. <b>Q</b>		Mov	ement Record No.		
Property and Herd Details					
Has the owner stated above own	ed these cattle si	nce birth?			
On the property stated above, has	an on-farm biosec	urity plan be	en implemented?		
If yes, which plan? (eg Farm Biose	ecurity, LBN, BioCh	eck.)			
Have these cattle been tested for	or Pestivirus?				
Are these cattle from a herd or prope	erty with an occurre	nce of Johne's	s disease (JD) within th	e last five years?	
On the property stated above, h	nave cattle been	co-grazed w	ith dairy cattle and/	or sheep?	
Has the herd been tested for Jo	hne's disease?		Date of testing	•	$\Box$
Vaccination Details (Current	vaccinations for	the cattle)	·		_
Clostridial (eg 5-in-1)	Botu	lism	Pestivirus		
Clostridial + lepto (eg 7-in-1)	BEF (	(3 day)	Johne's (Sil	irum)	
Vibrio		•			
Person making the Declara	tion				
Name					
Signature			Date	:	



### Pine Rivers Show Junior Judging Sign on Sheet

<u>Name</u>	Age 1 <sup>st</sup> August	<u>School</u>



# Pine Rivers Show Junior Parades' Sign on Sheet

<u>Name</u>	Age 1 <sup>st</sup> August	<u>School</u>



### **Entry Form**

Clas s No.	Breed & Group (A, B, C or D)	Exhibits Name	Date of Birth	Herd book ID or Tattoo	Entry Fee

#### Statement by the Exhibitor/Entrant to the Pine Rivers A. H. & I. Association

I lodge this entry form fully accepting the Rules, Regulations and By-Laws of the above and of the Queensland Chamber of Agricultural Societies, and conditions stated therein.

I understand that I am entering this event at my own risk to both my persons and my property.

I understand this is a non-smoking show.

I declare my cattle are free of Johne's Disease.

I declare my cattle are tick free.

I declare my cattle are free from any other notifiable diseases. If unsure what notifiable diseases effect your breed of animals please check –

https://www.daf.qld.gov.au/business-priorities/animal-industries/animal-health-and-diseases/a-z-list or https://www.daf.qld.gov.au website.

Please print <u>clearly</u> NAME OF EXHIBITOR:		_
ADDRESS OF EXHIBITOR:		
Property Identification Code (PIC) (must include):		
EMAIL:	PHONE: _	
I WILL ABIDE BY THE CONDITIONS OF ENTRY.		
SIGNATURE		DATE//



### **Entry Form**

1. H. & I. ASSOC.					
Clas s No.	Breed & Group (A, B, C or D)	Exhibits Name	Date of Birth	Herd book ID or Tattoo	Entry Fee
Statemo	ent by the Exhibi	tor/Entrant to the Pine Riv	vers A. H. & I	. Association	
		y accepting the Rules, Regu Agricultural Societies, and c			e and of the
		tering this event at my own i			roperty.
unders	tand this is a non-	-smoking show.			, ,
	e my cattle are fre e my cattle are ticl	e of Johne's Disease.			
	•	e from any other notifiable o	liseases. If ur	nsure what notifiable	diseases
effect yo	our breed of anima	als please check –			
nttps://w	/ww.daf.gld.gov.a	u/business-priorities/animal-	industries/an	imal-health-and-disc	eases/a-z-

https://www.daf.qld.gov.au website.

Please print <u>clearly</u> NAME OF EXHIBITOR:			
ADDRESS OF EXHIBITOR:			
Property Identification Code (PIC) (must include):			
Property identification Code (PiC) (must include).			
EMAIL:	PHONE:		
I WILL ABIDE BY THE CONDITIONS OF ENTRY.			
SIGNATURE		DATE _	 /



# IF YOU WOULD LIKE MORE INFORMATION ON THE PINE RIVERS SHOW 2024

Go to the show's website <u>www.pineriversshow.org.au</u> or contact the Pine Rivers Show administration office by emailing <u>admin@pineriversshow.org.au</u>