***SURNAME*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DEADLINE FOR ENTRIES IS FRIDAY 22 JULY 2023**

*Due to the current Covid 19 restrictions for social distancing, it is possible that not all entries may be displayed to ensure safe circulation of show-attendees throughout the Arts & Craft Hall; however judging of entries in all classifications will occur. Complete the relevant column if you want your entry to be judged. Please read the* ***terms and conditions of entry*** *and note****: a maximum of FIVE entries per person this year. If you have any questions about entries call Leanne 0418 737893 or Pamela 0402 06202***

**PLEASE COMPLETE A SEPARATE ENTRY FORM FOR ART AND CRAFT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Class*** | ***Title or Description***  | ***Judge Y/N*** | ***Sell $ /NFS*** | ***Entry Fee*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | **Total Fees Due $** |  |  |  |
|  |  |  |  |  |  |
| **PAYMENT ( *Checkmark with solid fill your selected method*)** |  |  |
|  |  | **Bank transfer****BSB 633 000****A/c 203249180** | Ref**: AC + Your Initial & first 3 letters of surname**  |
|  |  | **Cheque** | Payable to **Pine Rivers A H & I Assn**Ref**: As above - listed on back of cheque.** |
|  |  |  |  |  |  |
| **EXHIBITOR DETAILS** |
|  | ***Exhibitor Name*** |  | ***Ph (M)******Ph (H)*** |  |
|  | ***Address*** |  |
|  | ***Email*** |  |

***I agree to abide by the Pine Rivers Show Safety Plan and all current Covid-19 Health directives current at the time of delivering/collecting my entries and during the Show. I have read and agree to the terms and conditions of the Art/Craft Show and the Association and declare the entries to be my property and eligible to contest classifications entered. I agree to abide by any decision of the Chief Steward.***

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_**