



2022

1

Pine Rivers Show

Friday to Sunday

29th, 30th, & 31st July

Photography Schedule

Film & Digital

Photography Section



For Further information, Please ring Photography Steward, Deb Gavin

Mob: 0407 270 761

Email: pineriversphotos@bigpond.com

Show Office Ph: 3205 2597 / www.pineriversshow.org.au

PHOTOGRAPHY

RULES

Chief Steward: Deb Gavin

Exhibitors may enter in each section.

All prints-Black/ White & Colour, **MUST** be suitably mounted on Matte boards or cardboard. (No Masonite or Laminated mounts accepted.) Maximum print size – 30cmx20cm plus 5cm border, (12"x8" plus 2" border.).

Prints may be home or commercially processed (Film or Digital).

But must be of Photography Quality.

No print winning an award in previous years will be accepted.

Classes 1-12 are for the budding 17years and over group.

Classes 13-18 are limited to Junior Photographers 16years and under.

A Grade photographers section see last page.

Please note no titles on the front of the prints.

Put your name address phone no or email on the back of your matt board with the title and class entered. Not on the photo please.

ENTRIES CLOSE with Chief Steward at 8.30pm on Monday 25th July 2022

Delivery Times:

***Entries will be accepted at the Show Hall near the Main Gate .
entrance around the front of the Building.***

Pine Rivers Show Grounds.

***Saturday 23rd July 2022 between 9am & 5pm
Sunday 24th July 2022 between 9am & 5pm
Monday 25th July 2022 between 9am & 5pm***

Judging will commence on Wednesday **27th July 2022**

All the Judges have commented on the Quality of your work last year,

They have offered their services again for **2022** Those who enter will have the opportunity to meet and speak with them on the Thursday night the

28th July 2022 at the meet and greet night between **6pm to 9pm.**

The cost for the evening is just \$5 with finger food and Drinks.

Hope you can attend!

PINE RIVERS A.H & I. ASSOCIATION

PHOTOGRAPHY

Just a quick note; if you are unable to drop off your photos on the dates supplied, ring Deb
0407 270 761 to arrange a drop off at my address
address given when you contact me as we have Moved
Even the week before the drop off date.

Collection:

***Exhibits ; can be collected after 5pm Sunday 31st July 2022 at the hall
or from the office during the week
or you can collect them from my home just call and i will give you the address.***

As this will give us time to take them off the wall ready for collection if you cannot collect
your work we will take back to my home for safe keeping you can either collect from me or
we can make other arrangements.

ENTRY FEES

Entry fees will be **\$3** for each print in all sections.

PRIZES

This year there will be prizes for 1st, 2nd, & 3rd winners in each category.
We will still have our Highly Commended winners as well.

CHAMPION PRINT SENIOR – TROPHY & SASH

CHAMPION PRINT JUNIOR - TROPHY & SASH

RESERVE CHAMPIONS – SASH

A GRADE WINNER - TROPHY & SASH

Trophies supplied – PINE RIVERS A.H & I. ASSOCIATION.

Further Information:

Please contact the Chief Steward: Deb Gavin,
Mobile: 0407 270 761

Email address: pineriversphotos@bigpond.com

Or

Show Office Phone: 3205 2597

Email: admin@pineriversshow.org.au

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International Foundation for Photography

Name: _____ Contact No: _____

Email or Address: _____

**Class 1. B/W Print
PORTRAIT**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 2. Colour Print
PORTRAIT**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 3. B/W Print
LANDSCAPE / PICTORIAL**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 4. Colour Print
LANDSCAPE / PICTORIAL**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 5. B/W Print
ANIMAL / BIRD STUDY**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 6. Colour Print
ANIMAL / BIRD STUDY**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 7. B/W or Colour
SPORTS / ACTION**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 8. B/W or Colour
STILL LIFE**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Name: _____

Email Address or Address: _____

**Class 9. B/W or Colour Print
HOLIDAYS in AUSTRALIA**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 10. B/W or Colour Print
HOLIDAYS OVERSEAS**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 11. Digital Composition Art
(Using your photos & computer art)**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 12. B/W or Colour
FLORA**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

WHAT THE JUDGES LOOK FOR IN EACH SECTION

1. **Portrait** - Single person posed studio or location shot.
2. **Landscapes / Pictorial** - The capture of interesting scenery either country or city an image that tells a story.
3. **Animal / Bird Study** - Close-ups are the best to record your subject.
4. **Sports / Action** - Dramatic action excels.
5. **Still Life** - Static objects telling a story of their own.
6. **Holiday / Travel** - Exotic, Colourful Destinations.
7. **Flora** - Plant life in its glory.
8. **Digital Composition** - Creative computer manipulation of the original image.

Some general rules avoid harsh light behind your subject; watch out for whites that glare in the light. **ABOVE ALL ENJOY WHAT YOU DO.**

BLACK OR WHITE Matte Boards

PLEASE NOTE: print size no larger than 12"x 8" (20cm x 30cm) and no smaller than 6"x 4" (15cm x 10cm) with a 2" matt border (5cm). NO LARGER PLEASE.

Call me if you need any mattes: Deb 0407 270 761.

Please Note: Entrants must be 16 years & under

Name: _____

Email Address or Address: _____

Contact No: _____ Age: _____

**Class 13. B / W or Colour
PORTRAIT**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 14. B/W or Colour
ANIMAL / BIRD STUDY**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 15. B /W or Colour
LANDSCAPE / PICTORIAL**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 16. B /W or Colour
FLORA**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 17. B/W or Colour
STILL LIFE / ACTION**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

**Class 18. B /W or Colour
Digital Composition Art
(using your photos & computer art)**

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

A Grade Photographers

This section is opened to A Grade Photographers
Who cannot enter the amateur sections.
Entry times per amateur entry form.

ENTRY FORMS

Name: _____

Business Name: _____

Email: _____

Phone number: _____

Please leave some business cards on my table so I can hand them out.
\$3 each print.

ALL Entries must have a title & name (ON THE BACK of the Print)

PLEASE NOTE: NEW SIZE SAME AS AMATEUR 8" x 12"inch.

Section 1. B/W or Colour Prints PORTRAITS

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 2. B/W or Colour Prints WEDDINGS

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 3. B/W or Colour Prints FAMILY & BABIES

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 4. B/W or Colour Prints ACTION

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

A Grade Photographers

Name: _____

Business Name: _____

Email: _____

Phone number: _____

Section 5. B/W or Colour Prints TRAVEL / HOLIDAYS

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 6. B/W or Colour Prints ANIMALS

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 7. B/W or Colour Prints Digital Composition Art

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 8. B/W or Colour Prints STILL LIFE

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 9. B/W or Colour Prints FLORA

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Section 10. B/W or Colour Prints LANDSCAPE / PICTORIAL

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____
- 6) _____

TERMS AND CONDITIONS OF ENTRY

I HEREBY DECLARE THAT ANY AND ALL ENTRIES SUBMITTED INTO THE PINE RIVERS PHOTO COMPETITION ARE DONE BY AN AMATUER, UNLESS BEING SUBMITTED INTO THE A GRADE SECTION.

TO HAVE ANY OR ALL ENTRY'S SUBMITTED INTO THE A GRADE SECTION, IF I THE APPLICANT HAS SOLD ANY WORK FOR PHOTOGRAPHIC SERVICES.

IF AT ANY TIME THAT IT IS FOUND THAT THE APPLICANT HAS MISREPRESENTED THEIR WORK AS AN AMATUER, FOUND TO BE PUBLISHED IN A GRADE MANNER ANY OR ALL MONEY'S AND AWARDS CAN BE RESINDED OR RECOVERED.

DEFINITION OF AMATUER –

ANY PERSON THAT DOES NOT RECIEVE MONEY FOR THEIR PHOTO'S OR SERVICES.

DEFINITION OF A GRADE –

RECIEVES MONEY FOR THEIR PUBLISHED WORKS OR SERVICES OR PREVIOUS PINE RIVERS SHOW CHAMPIONS.

BY SIGNING THIS AGREEMENT YOU HEREBY ABIDE BY THE TERMS HEREIN STATED.

NAME OF APPLICANT

DATE

SIGNATURE OF APPLICANT OR PARENT/GUARDIAN IF UNDER 18.