



PINE RIVERS SHOW 2019
2nd, 3rd and 4th AUGUST
HIGH SCHOOL STUDENT SCHEDULE



FOR FURTHER INFORMATION PLEASE CONTACT THE CHIEF STEWARDS OF EACH SECTION OR
SHOW OFFICE PHONE 32052597

Email – admin@pineriversshow.org.au

Web Site-www.pineriversshow.org.au



PINE RIVERS A. H. & I. Association

ART and CRAFT

CHIEF STEWARD Pamela Lynam

Mobile 0402 062 020



Closing Date for Entries: Friday 19th July 2019

Entry Fee: \$2.50 Entry Form and Fees should be sent to the Association prior to Friday, 19th July 2019

Prize Money for Painting 1st Prize \$20.00 2nd Prize \$10.00 3rd Prize \$5.00

Prize Money for Craft 1st Prize \$20.00 2nd Prize \$10.00 3rd Prize \$5.00

Return entry forms and fee to: Pamela Lynam, PO Box 12, Lawnton Showgrounds

DELIVER entries to: The Arts and Crafts Hall, Lawnton Showgrounds

DELIVERY TIMES: Sunday 28th July, 2019 2pm to 4pm Monday 29th July, 2019 6pm to 8pm

NO ENTRIES ACCEPTED AFTER 8pm MONDAY 29th JULY 2019

Pickup times: Sunday 4th August 2019 5pm to 6pm NO entries to be removed before 4pm

NO CARS ON THE GROUNDS UNTIL AFTER 5pm 4th August 2019

PLEASE NOTE THAT STUDENTS ARE ABLE TO ENTRY ANY OTHER RELEVANT CATEGORIES AND BE JUDGED WITHIN THE ADULT SECTION

PLEASE REFER TO OUR WEBSITE REGARDING RULES AND REGULATIONS IN MAIN SCHEDULE

Class 11 Any Medium-any subject Years 7 to 10	Class 27 Wood-turned bowl-any size Years 7 to 12
Class 12 Any Medium-any subject years 11 to 12	Class 28 Wood – any other article Years 7 to 12
	Class 30 Craft – any medium Years 7 to 12

Extra entry forms are available at www.pineriversshow.org.au

Class	Title/Description	Entry Fee	Receipt No

NO. OF ITEMS ENTERED:.....

TOTAL FEES ENCLOSED:\$.....

NAME:.....

PHONE:.....

ADDRESS:.....

POST CODE:.....

EMAIL:.....SIGNED.....

I have read and agree to the conditions and regulations of the Association



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PINE RIVERS A. H. & I. ASSOCIATION

COOKERY



Stewards

Chris Tysoe 3285 5160

Virginia Watts 3285 2226

ENTRY FEE \$1.00 per class High School Student PRIZE MONEY First prize \$4.00 Second prize \$3.00 Third prize \$2.00

PLEASE NOTE: STUDENTS ARE ABLE TO ENTER INTO OTHER CATEGORIES AND BE JUDGED WITHIN THE ADULT SECTION

ENTRIES WILL BE ACCEPTED FROM 4pm to 6pm ON WEDNESDAY 31st July 2019 AND FROM 9.am to 11am ON THURSDAY 1st AUGUST 2019 AT THE COOKERY PAVILION, PINE RIVERS SHOWGROUNDS.

All entries must be collected between **4.30pm and 6pm on** Sunday 4th August. Uncollected entries will be deposited of.

NO entry to be removed before **4pm** on Sunday 4th August

NO CARS WILL BE ALLOWED ONTO THE GROUNDS UNTIL AFTER 5pm SUNDAY 4th AUGUST 2019

The Chief Stewards reserve the right to declare a non-competition in any class in which there are fewer than three entries.

The Chief Stewards have the right to determine matters relating to any Class in their section.

All prize monies stated above may be substituted with a Trophy or Voucher to the same value.

ALL ENTRIES ARE TO BE PRESENTED ON PAPER PLATES OF SUITABLE SIZE.

CLASS – High School Section	Special Prize Open to all Years
Class 75 Biscuits 3only (3 different varieties)	Class 79 Decorated Novelty Cake Theme “ A Sunburnt Country”
Class 76 Patty Cakes 6 only (cooked in papers)	Class 80 Special Needs Open (any item in schedule)
Class 77 Chocolate Cake (not Packet) Chocolate Icing	
Class 78 Scones (plain only)	

ENTRY FORM COOKERY MUST ACCOMPANY ENTRIES

NAME:.....PHONE:.....

ADDRESS:.....P/C.....

Email:.....

CLASS	PARTICULARS OF EXHIBIT

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I have read and agree to the conditions and regulations of the Association.

SIGNED:.....DATE:.....

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NEEDLEWORK



STEWARDS: Fay Brown 0407 671 603
Sandra Gage 0415 793 746

Entries: To be delivered to the Wyruna Room at the Showgrounds: Sunday 28th July 10am - 1pm
Monday 29th July 5pm – 8pm

NO LATE ENTRIES WILL BE ACCEPTED

Pick-up Between 4.30pm and 5.15pm on Sunday 4th August 2019

NO CARS WILL BE ALLOWED ON THE SHOWGROUNDS UNTIL AFTER 5PM-SUNDAY 4TH AUGUST.

Alternative arrangements – please phone 3205 2597

ENTRY FEES Classes 51 to 57, 72 & 75 \$1.50 per entry

SCHOOL STUDENT SECTION: (Please state age and year level on attached entry form)

Class 51 Exhibit of Knitting	Class 56 Toy/Doll/Animal – any method
Class 52 Exhibit of Crochet	Class 57 Any article/item not mention in classes 51 to 56
Class 53 Exhibit of Hand Embroidery	
Class 54 Picture in counted Cross-stitch	Class 72 Creative Pin Cushion - Student
Class 55 Machine made Article	Class 75 Christmas Theme – any – item - Student

TO QUALIFY FOR NEEDLEWORK SECTION – ENTRY MUST BE EXECUTED (ALL OR PART THEREOF) WITH CROCHET HOOK OR NEEDLE. (FELTING, KNITTING, HAND OR MACHINE.

ENTRY FORM MUST ACCOMPANY ALL ENTRIES when they are DELIVERED. NAME OF EXHIBITOR MUST BE HIDDEN FROM VIEW

PLEASE RETAIN RECEIPT FOR ENTRY FEES& PRODUCT IT AS PROOF OF OWNERSHIP OF ITEMS FOR PICKUP.

ALL EXHIBITS MUST BE THE WORK OF THE COMPETITOR & TO BE MADE WITIN THE LAST EIGHTEEN MONTHS.

NAME:.....Ph No:.....

ADDRESS:.....P/C:.....

EMAIL:.....

SCHOOL:.....AGE:.....YEAR:.....

PLEASE REFER TO OUR WEBSITE REGARDING RULES AND REGULATIONS

I have read and agree to the conditions and regulation of the Association. Please ensure fully completed Entry Form together with entry monies are presented to Chief Steward at any time.

SIGNED:.....DATE:.....

Section	Class	Description	No of Entries

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Pine Rivers A. H. & I. Association

PHOTOGRAPHY



CLASSES 13 TO 18 FOR 16 YEARS AND UNDER

FOR FULL ENTRY REQUIREMENTS FOR ENTRIES FOR 17 YEARS AND OVER PLEASE REFER TO OUR FULL SCHEDULE ON THE WEBSITE. WWW.PINERIVERSSHOW.ORG.AU

STEWARD: Deb Gavin Contact: 0407 270 761

Email: pineriversphoto@bigpond.com

ENTRY FEE WILL BE \$3 FOR EACH PRINT IN ALL SECTIONS

Prizes will be awarded for First, Second and Third in each category, some High Commended.

All prints Black/White & Colour, **MUST** be suitably mounted on Matte boards or Cardboard (**No Masonite or Laminated mounts accepted**)

Maximum print Size 30cm x 20cm plus 5cm border (12"x8" plus 2" border)

Prints may be home or commercially processed (Film or Digital) and must be of Photographic quality.

NO print winning an award in previous years will be accepted.

Please Note no titles on the front of the prints put your name, address, phone no or email address on the back with the title and the class entered.

ENTRIES CLOSE with the Chief Steward at 8.30pm on Monday 29th July 2019. LATE ENTRIES WILL NOT BE ACCEPTED.

Entries will be accepted in the Photography Pavilion (enter by the ramp at the back of the Show Office) at Pine Rivers Showgrounds.

DELIVERY TIMES AS FOLLOWS:

Saturday 27th July 2019 between 9am & 5pm

Sunday 28th July 2019 between 9am & 5pm

Monday 29th July 2019 between 10am & 8.30pm

CLASS 13 B/W or Colour Portrait	CLASS 16 B/W or Colour Flora
CLASS 14 B/W or Colour Animal/Bird	CLASS 17 B/W or Colour Still Life/Action
CLASS 15 B/W or Colour Landscape of Pictorial	CLASS 18 B/W or Colour Digital composition Art (using your photo and computer art)

ENTRY FORM

CLASS	TITLE

PLEASE REFER TO OUR WEBSITE REGARDING RULES AND REGULATIONS

NAME:..... Ph/No:.....

ADDRESS:.....Post Code:.....

Email:.....

SCHOOL:.....Age:.....Year:.....

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With Queensland's ever changing preferences and lifestyles, local shows continually evolve to encompass education, entertainment and competitions that inspire and delight families across the State. There's never been a better time to be involved with an organization that communicates with families across Queensland.

*Maybe you could make yourself known to some of sections within our Pine Rivers Show on the
2nd 3rd 4th August 2019.*

You may have a particular interest in one of the following sections, Arts and Crafts, Cookery, Education, Floral Art, Fruit and Vegetable, Needlework, Photography, Poultry, Pot Plants, Cattle, Woodchop, Sheep, Goats or Ute Muster

PLEASE FEEL FREE TO APPROACH ONE OF OUR STEWARDS within the section that most interests you, for further information on sections please refer to our web page.

www.pineriversshow.org.au

*If you require further information in any of the above programs please visit our web page
www.pineriversshow.org.au, or send us an email at admin@pineriversshow.org.au.*

*If you would like to speak with someone please call our **President Craig Marshall on 0409 623 746.***



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